

Memorandum of Association

Bye Laws

1. **Name:** The name of this association shall be “**Andhra Pradesh Audiologists, Speech and Language Pathologists Association**”.

2. **Registered Office :** The registered office of this association shall be at :

Area of Operation:- Andhra Pradesh 13 districts.

3. **The Aims and Objectives of the Association :**

- a. To encouraging scientific interaction and study of the audiology/ Speech and Language Pathology in Andhra Pradesh.
- b. Exchange of Information among the Professionals of this science.
- c. Encouraging scientific research by the ASLP's of Andhra Pradesh.
- d. For obtaining facilities for research and for guiding such research.
- e. To promote high educational and research standards in the field of speech Language and Hearing.
- f. Conducting activities to improve awareness among public regarding the services rendered by ASLP's in A.P.,
- i. Holding scientific events in this field.
- g. By holding scientific discussions and reading papers related to the field of Speech – Language and Hearing.
- h. By establishing and maintaining a museum a reference library furnishing it with books, reviews, magazines etc, relating to Speech-Language and Hearing.
- i. By watching and advising on legislation affecting Speech-Language and Hearing specialists and the persons affected with Speech-Language and Hearing disorders.
- j. Taking care of the welfare of the ASLP's of Andhra Pradesh and addressing their concerns.
- k. To fight against mal practices in the field. Detrimental to the public health.


Signature of the President /Secretary

- l. Bringing together members of the association periodically at conventions and continuing education programs seminars and workshops and, in general by working for alleviating the problems of Speech-Language and Hearing afflicted population in A.P.,
- m. By co-operating with the medical and allied association connected with Speech-Language and Hearing A.P., for the promotion of the field.
- n. By organizing exhibition of machinery, implements, tools, appliances, aids, etc connected with or pertaining to speech Language and Hearing field in A.P., and to improve the implements, machinery, instruments and appliances related to the field.
- o. By making subsidiary rule and regulations of the association and to delete after and amend or add to the same as and when necessary for purposes of better management.
- p. By doing all such other things as may be incidental and conductive to the attainments of the aims and objectives of the association of ASLP's of A.P.,
- q. To establish family counseling educational counseling centers.
- r. To do all such other things a may be prudential to the development of the Association and incidental to attain the above objects.

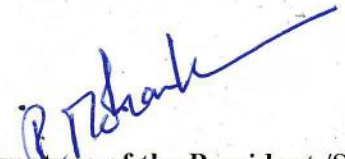
4. **Executive Council :-**

The Executive Council shall manage the affairs of the association which will consist of.

- i. President
- ii. Vice President
- iii. Secretary
- iv. Treasurer
- v. Executive Committee Members - 5(Five)

5. **Income & Property :-**

The income and property of the association shall be through membership fees/donations/contributions from public. No portion of this shall be paid or transferred directly or indirectly by way of profit to any of the members of the Association.


Signature of the President /Secretary

4. LIST OF MEMBERS OF THE EXECUTIVE COMMITTEE :

Sl. No.	NAME & FATHER'S NAME	OCCUPATION / DESIGNATION	FULL ADDRESS
1	RACHAMALLA SIRISHA. D/O. RACHAMALLAHANUMANTHARAO	Audiologist President Speech Pathologist	#8-4-6, BUCHAIAH THOTA 4 TH LANE, ABERUPET, GUNTUR - 522001
2	MANDAYAM AJI SRKANTH MANDAYAM AJI NARAYANAN	Audiologist Vice-President	#204, BRAHMA TOWERS PEDANAUTUR VISAKHAPATNAM 530017
3	REBBA MOHAN KUMAR S/O R. VENKATESWARLU	Audiologist Secretary Speech Pathologist	# 7-G-1047/B 4/3 VENGALAPAD NAGAR, GUNTUR - 522002
4	DUDEKULA NOOR BASU S/O D. Babu Sahab:	Audiologist Treasurer Speech Pathologist	# 8-80-C/A, STATE BANK ROAD, KOVELAKUNTLA, KURNOOL - 518134
5	BHUVANESWARI NANNALA D/O TANMA RAO NANNALA	Audiologist Member Speech Therapist	W/O DR VINOD BIRRA, G-4, 7 TH FLOOR, BEACH GARDEN APARTMENTS, MATARANI PETA VILLAG - 530007
6	UNDRALA SAMPATH KUMAR S/O Hosi Narayana	Audiologist Member Speech Pathologist	22-1-G/A, P.B. ROAD, VIZIANAGARAM - 535002. A.P.
7	P. RENUKA DEVI D/O NOOKA RAJU	Audiologist Member Speech Pathologist	62-10-32, YANAM ROAD, JN PUR, KAKINADA (RURAL) EAST GODAVARI - 533003 AP
8	J. SRIDHAR Babu S/O Subbarao	Audiologist Member Speech Pathologist	D.No.3-33 main, China Ambodibid Pakhalgam dist
9	K. GANGA RAJU S/O K. GANGAIAH	Audiologist Member	GUNDALAPALLI (VILLES 5 RST) PENDUMARY (MD) Y-SR. KADAPA (DIST) A.P.

Signature of the President/Secretary

[Handwritten Signature]

6. Rules and Regulations :-

1. **Name of the Association :**
(In Block letters)

***Andhra Pradesh Audiologists, Speech and
Language Pathologists Association***

2. **Location (Full Address) :**

Door No. 9-4-89, 3rd Line, Railpet, Guntur -
522001, Andhra Pradesh.,

3. **Membership :**

Life Members : Those who hold Bachelors degree/Masters Degree in Audiology and/or speech pathology from or recognized university. The fees is Rs. 2000/150\$ for member Abroad.

4. **Financial Year :**

1st April to 31st March every year. Books of accounts has to be maintained and to be closed 31st March every Year.

5. **Auditing :** Accounts has to be Audited by a Chartered Accountant on Annual basis who has to be appointed in Annual General Body Meeting every year.

6. **Duration of Office Bearers :** 2 Years.

7. **General Body Meeting :**

Shall be held annually and the Gap between two General Body Meetings shall not be more than 12 months. The General Body Meeting shall be conducted by giving 30 days prior notice to the members.

The management of the association shall vest in an executive council / committee that shall consist of Nine members. The members of the executive Council / Committee shall be persons with qualification of Bachelor Degree in Speech-Language Pathology and/or Audiology. And shall be native of A.P.,


Signature of the President /Secretary

8. Founder Members :-

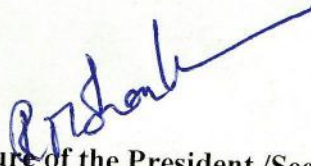
Persons whose names appear in the memorandum of the association at the time of registering the association in 2016 shall be considered as the founder members of the association. The names of those members presented at the time of registering the association under the Registrar of Societies Act are given in the annexure.

9. General body & Functions :-

- a) To elect members for Managing Committee who are the life members for a continuous period of not less than 2 years. All the life members are only eligible in voting for elect the Executive Committee Members.
- b) To elect members as Managing Committee.
- c) To approve expenditure statement of the previous year and pass the budget for the ensuring year.
- d) To approve the annual report of the Association.
- e) To appoint an auditor necessary.

10. EXECUTIVE COMMITTEE AND ITS FUNCTIONS:

- a) The Executive Committee shall consist of Members elected by the General Body Viz., President, Vice President, Secretary, Treasurer and 5 executive members in total 9 members.
- b) The Executive Committee shall be responsible for the implementation of the resolutions passed by the general body.
- c) The Executive Committee shall meet once in a Three Months and functioning the activities of the Association.
- d) The executive Committee will elect every 2 years by the General Body.
- e) Any vacancy caused in the Executive Committee shall be filled up by Co-opting a qualified Association member for the residuary period.
- f) Appointment of Auditors, where the Auditor appointed in the AGM is resigned or disqualified or otherwise cause vacancy, for the residuary period.


Signature of the President /Secretary

Certificate :-

1. Certified that the Association is formed with no profit motive and no commercial activity is involved in its working.
2. Certified that the office Bearers are not paid from the funds of the Association.
3. Certified that the Association would not engage in agitational activities to ventilate grievances.

11. Duties of the office Bearers :-

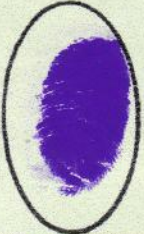







- a) **President :-** To conduct meeting as Chairman of the meeting. To approve and maintain the working of the Association. In any case, the president shall not perform his duties, the Vice-President shall perform the duties of the President. In any case the Vice-President shall not perform the duties, the Secretary or any Member shall perform the duties of the president.
- b) **Vice – President :-** In the absence of the President, the Vice-President shall perform the functions of the President.
- c) **Secretary :-** The Secretary shall receive application from the intending Members, He shall keep all the accounts regularly and properly maintained. He shall perform all the duties as entrusted by the Managing Committee. He should prepare the annual report and submit the same to the General Body.
- d) **Treasurer :-** He/She shall receive all the donations and contributions etc., He/She shall expend the amount after passing receipts and maintain accounts with the permission of the President and Secretary, In any case, any difference in cash account arise, the Treasurer will responsible for the same.

12. QUORUM : The quorum for the General Body should be 3/5 of the Members on rolls and to the Executive Committee it should be 3/5.












Signature of the President /Secretary

- 13. FUNDS :-** All contributions and donation collected or accepted shall usually forms general funds of the Association. Objects of the Association and no portion thereof shall be paid or transferred to any of its Members directly or indirectly through any means.
- 14. BANK ACCOUNTS DETAILS :** Bank Account/s shall be opened with any schedule bank/s in the name of Association and shall be operated by any two of the serving President, serving Secretary and serving Treasurer i.e. any two jointly can operate the Bank accounts on behalf of the Association. Is there any change / modification shall be intimated to the Bank by way of resolution passed in the Executive Committee.
- 15. AMENDMEMTS:-** No amendment or alteration shall be made in the purpose of the Association unless it is voted by 3/5” of the Members present at a meeting covered for the purpose and confirmed by 3/5” of the Members agreed at the second special meeting.
- 16. WINDING UP:-** in case the Society has to be wound up it shall be governed by Sections of the Societies Registration Act 2001 and that the property funds of the Society that will remain after full satisfaction of the liabilities of the Society will be transferred or paid to some other institution having similar aims and objects as voted by the General body.
- 17.** There is no commercial motive or business in forming the Society.


Signature of the President /Secretary

Sl No.	NAME FATHER / HUSBAND	DESIGNATION	OCCUPATION	ADDRESS & PHONE No.	Finger Print in Black Ink (Left Thumb)	PHOTO Passport Size Photograph (Black & White)
1)	RACHAMALLA SIRISHA D/O RACHAMALLA HANUMANATHA ROAD	President	Audiologist Speech Pathologist	#8-4-6, BUCHAIATHOIA 4 th LANE, ABERLYPET GUNTUR - 522001 9849500342		
2)	MANDAYAM ASI SRIKANTH E/D. M. A. NARAYANAN	Vice-President	Audiologist	#204, BRAHMA TONERS, PEDANAVALA VISA KHAFATNAM, GUNTUR - 520017 9849112993		
3)	REESA MOHAN KUMAR S/O. R. VENKATESWARLU	Secretary	Audiologist, Speech pathologist	# 7-6-1047/B 1/3 VENGALARA NAGAR GUNTUR - 522002 9247246209		
4)	DUDEKULA NOOR BASU S/O D. BASU SAHEB	Treasurer	Audiologist Speech pathologist	#8-80-C/A STATE BANK ROAD KORLAKUNTLA KURNOOL - 518134 78424 16405		

Signature

Sl No.	NAME FATHER / HUSBAND	DESIGNATION	OCCUPATION	ADDRESS & PHONE No.	Finger Print in Black Ink (Left Thumb)	Passport Size Photograph (Black & White)
5)	BHUVANEWAL NAMALA D/O TAMMALA LAB NAMALA	Ex-Members	AUDIOLOGIST & SPEECH THERAPIST DEIC, LIMS. SELAKULAM.	G-4, 7th floor, BEACH GARDEN APARTM -ENTS, MADHARANIPETA, VICARHATNAM-530007.		
6)	ONDKALA SAMPATH KUMAR S/o Hasi Narayana	Ex-Members	AUDIOLOGIST & SPEECH PATHOLOGIST	22-1-6/A P.S. ROAD. VIZIA NAGARAM- 535002		
7)	P. RENUKA DEVI D/O. NOOKA RAJU	Ex-Members	Audiologist & Speech pathologist	G2-10-32, YANAM. ROAD, J.N PUR, KAKINADA (URBAN) EAST GODAVARI-538005		
8)	J. SRIDHAR Babu S/o Subbarao	Ex-Members	AUDIOLOGIST & SPEECH PATHOLOGIST	D.No.3-33, main, China Ambodi Pudi, Peetabadam dist		
9)	K. GANGA RAJU S/O K. GANGAIAH	Ex-Members	Audiologist.	GONDIPALLI (VILLEGES POST) PENDUMAREY (M.D) Y-S R KADAPA (O.R) AP.		

R. Rajan